

CLERK'S OFFICE

APPROVED

Date: 2-27-01

Submitted by: Assemblymembers Abney, Clementson,
Fairclough, Kendall, Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: FEBRUARY 27, 2001

ANCHORAGE, ALASKA

AR 2001 - 67

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING
THE NATIONAL CELEBRATION, "READ ACROSS AMERICA", AND THANKING
THE STUDENT READERS AT THE FEBRUARY 27, 2001 ASSEMBLY MEETING.**

WHEREAS, the citizens of Anchorage stand firmly committed to promoting reading as the catalyst for our students' future academic success, their preparation for America's jobs of the future, and their ability to compete in a global economy; and

WHEREAS, "Read Across America," a national celebration of Dr. Seuss's birthday on March 2nd, promotes reading and adult involvement in the education of our community's students.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves to formally recognize the national celebration:

"Read Across America"

and specifically thanks the student readers at the February 27, 2001 Assembly meeting:

Eagle River Elementary School

Daniel Lehmukuhl

Victoria Buckley

Timothy Sexton

Abbott Loop Elementary School

Amber Krieger

Kourtnei Lammers

Roy Sim

PASSED AND APPROVED by the Anchorage Municipal Assembly on this 27th day of February, 2001.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2001-67

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>2-27-01</i>
	<i>"Read Across America"</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manger	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>For Action Addendum T.C.</i>	
6	ASSEMBLY MEETING DATE <i>2-27-01</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

